WESLEY THE FOUNDER.

of his imprisonment. Weseactor, striking his heaviest.

Remember you cannot serve Him

originated with its foca.

The country of the co

comise of greatness. It has The temptations of a new life led the party away from five, will be entitled to a medal prepared for the ortions, and outstripped all its their integrity. They lest their sense of the fear of occasion. God, became worldly, while many fell into the depths chodists are a well-disciplined army, from the manufacture of sin. Embery was converted under, the preaching of sin. Embery was converted under, the same double states and colleges of the church set of the church states and colleges of the church set of sin. Embery was converted under, the preaching of sin. Embery was converted under, the same double set of sin. Embery was converted under, the same double set of sin. Embers was converted under, the same double set of sin. Embers was converted under, the same double set of sin. Embers was converted under, the same double set of sin. Embers the same discipline, and have the same without a shepherd. They had no altar, no class-meet brought to the vicinity of Losson and denomination. Methodists in one place are Methodists ing, no love-feast. A few stood apart from sinful ings erected worthy of the cause and denomination. It is proposed to fund a portion of the Centennial collinery rice, in the hands of the citizens.

They belong to the Episcopal Caurch

The LAST INDIAN FIGHT. the revelers. "I'll burn your ideas!" she said, and carry the designs of the Conference into the florey has the cards she threw them into the fire. She then upbraided the professors in earnest tones. Turning to be calebrated by special religious trices and liberal thank-offerings; the offerings to be preach to us, or we shall all go to hell, and God will require our blood at your hands." The alarmed Embury and college, established a Theology of the successfully disclosed the annual Conference is to have a started as at the voice of God. Without chapel or con- logical School, and left the Parishes rich in funds; on delivered before its own body some gregation, he opened his own house to worship. It all which were taken from these children and used to of less than \$2,000,000 to carry out the the front, and located in what is now known as Park God. Another plan-instead of investing the money in place. There the foundation of the American Metho-funds—is to rear a large denominational building in the preached, the first class-meeting held, and the first so- to do their work. It can sustain itself and make large family of nineteen children, ciety formed. The room was amply sufficient for the donations to benevolent societies of the church, but it His grandfather was four times in tended. The congregations soon outgrew its accom- belonging to the Conference. Such a building would hing the gospel to the poor modations, and a rigging-loft, plain yet tidy, wasse | not only be sufficient for the use of the Book Concern, of the beadle and justice. His cared for worship. It was located on what is now and answer the wants of its immense business, but re taken from his family by the known as No. 120 William st., and was then called would bring all the benevolent societies of the church

THE FIRST CHURCH IN NEW-YORK.

Mary Barclay, the widow of the second rector of offended with his bold atcompany a lot of land on what was then known as 1866. With undimmed power, with numbers almost enhis house. One man stood Shoemakers' Ground, and now known as John st. On told, and with resources that the wealthlest churches ding just as the roof fell in. This incident whole life. He felt that he was saved for more this a little chapel was erected. The site was afterward aways. Under his early portraits was this not this a brand plucked out of the burn-life that he was saved for more this a brand plucked out of the burn-life this a little chapel was erected. The site was afterward among us might envy, it enters on its second century. It still illustrates the motto of its founder, "All at it, had not been found. One soldier was killed, and two mortality wounded. The stoicn plunder from the teams, the original settlers of this Island. The rector of the not this a brand plucked out of the burn-life this a little chapel was erected. The site was afterward among us might envy, it enters on its second century. It still illustrates the motto of its founder, "All at it, had a safe inference were found to be FIFY-FIVE DEAD INDIANS,

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It still illustrates the motto of its founder, "All at it, had not been found. One soldier was killed, and two more interested in the dead and a safe inference were founded. The stoict plane is the country of the dead and a safe inference were founded. The stoict plane is the country of the dead and a safe inference were founded. The stoict plane is the country of the country of Is not this a brand plucked out of the burnTrinity Church prenched in the Dutch house of worship legislators in John Wesley, and a poet in Charles, campaigning support while free whose hymns are translated in every language, and and the translated in every language, and and ready for the translated in every language, and and provided the translated in every language, and an every langu of John Wesley was a remarkable Dutch minister at his Institution. The Episcopal sung by every denomination in the world. It has wife of an Episcopal elergyman, she Church presented an organ to the Dutch Church, in carried the gospel to every land under the heavens. It her husband she conducted signed the paper to ald in building a house "for the and intemperance. It was the first religious body to when in after years he families put their names to the subscription paper. It congratulation to the Government on the surrender of unt. I have long since shook hands The house was called the "Westley Chapel." It was to the highest fervor the characteristic enthusiasm of I hearrily wish I had never given built of stone, and stood some distance from the street. the sect. We reproduce theutterances of the inte Prescated it to Almighty God worked as a carpenter on the of Lincoln Conege-chosen cated to danger, the grandfather of Judge Edwards worked on the church as a mason. Each person at His strict religious night carried his own candles, and if he sat in the dark

This building was erected immediately on the pletion of the church. It was called the preacher's the plainest style. Beneath its roo the noblest men the church delights to honor. THE GROWTH OF METHODISM.

of Nichedism—Whitfield—Hethodism in New-York—Origin Among the rode to Exter and preached in New-York—Origin Among the Card-Players—The First Chrothin Furk Rev.

The Church on Shoetmakers—The Green in Furk Rev.

The Preacher's Riens—2 the Green in Green Church on Shoetmakers—The Green in The Preacher's Riens—2 the Green in Control of the Shoetmakers—The Green in The Preacher's Riens—2 the Green in Control of the Shoetmakers—The Green in New York in Control of the Shoetmakers—The Green in New York in Control of the Shoetmakers—The Green in New York in Control of the Shoetmakers—The Green in New York in Control of the Shoetmakers—The Green in New York in Control of the Shoetmakers—The Green in New York in Control of the Shoetmakers—The Green in New York in Control of the Shoetmakers—The Green in New York in Control of the Shoetmakers—The Green in New York i The little party errived safely in New-York in 1760. taken up, and each child that gives one dollar or collects cable

under one roof, and be a grand and a perpetual memorial of the Centenary of American Methodism. FINALE.

The Centenary of this Church will mark the year the first Mayor of the national flag has waved from its spires, and draped found to possess fertile lands sufficient Church, and others. Its pulpits, and the national straigle has kindled great population.

No. 26 John et. N. Y. Dec. 23, 1863.

rece to the hospitals, and more prayers to while tr God bless all the churches! and blessed be God! who in this our great trial giveth us the churches."

California-Nevada-Idalio.

facts of the present. I desire to give such information old as a as I was able to gather from observation and other an-

at cheering indication of future prosperity, in

oon enlighten us as to their true sentiments. History

West, sprang from his labors. The founder of the Free those published by the Book Concern. A good book, mr. The Order of the General Conbuttours—The Order of the Order of t

in the Army of the United States.

When we first read this bill, as introduced

settled part of our country:

The Rocky Mountain Notes of Dec. 4 contains the following account of recent occurrences in that

de, actied part of our country:

The cosch containing Gen, Brewster, Mr. Hasbroak, Mr. Perria, and Mr. Paris of Harper's, was within a few moments' drive of the Station (Smoky Hill Spring).

When Mr. Davis saw a band of Indians charging on the conch, less than 60 yards distant.

Our escort, consisting of four men of the 13th Missouri and Cavairy, had already strived at the station and dismand mounted—of which fact we were aware, so prepared to feel the conce, which had we were aware, so prepared to feel the conce, which had we were aware, so prepared to feel the conce, which had we were aware, so prepared to feel the conce, which had we were aware, so prepared to feel the conce, which had we were aware, so prepared to feel the conce, which had the concentration of the station and dismander than the concentration of the station and the concentration of the station of the station and the concentration of the station of the st